

The Prophecy of the Seventy Weeks: Daniel 9:20-27  
Part Two

A. Daniel is Heard: Daniel 9:20-23



\_\_\_\_\_ : to converse, to talk with another, to hold a conversation with another.

\_\_\_\_\_ : In this case, his pleading based upon his meditations of God's word on behalf of his people to God and God to his people.

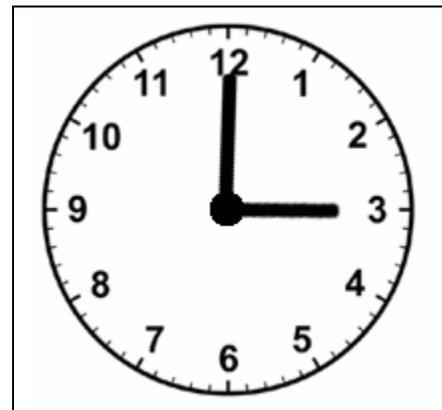
\_\_\_\_\_ : the acknowledgment of guilt, mistakes, misdeeds, shortcomings, failures in.

[4] \_\_\_\_\_ my supplication: to lie prostrate, to be cast down, to fall down while in the act of offering, to be contrite and poor in spirit.

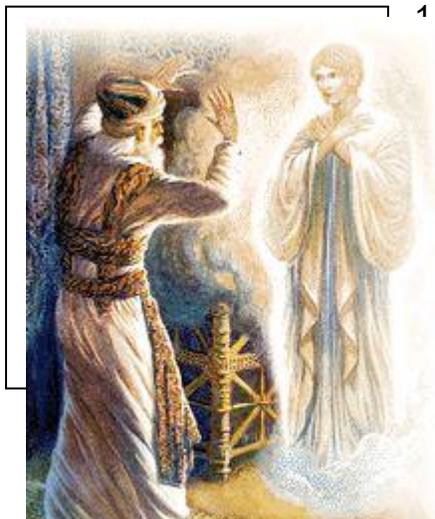
B. The critical Hour

This "evening oblation" occurred at what the Bible refers to as the 9<sup>th</sup> hour. In our time this would be the hour between \_\_\_\_\_ to \_\_\_\_\_ PM. Num. 28:3-4; 1Kgs 18:36; Ezra 9:5; Acts 3:1; 10:2-3; Matt. 27:26.

The revelation Daniel was to receive in the final four verses of Daniel chapter 9 would outline God's plan for Israel for the next 490 years of \_\_\_\_\_.



C. The Seventy Weeks: Daniel 9:24-27



1 This Prophecy of the "determined Seventy weeks" \_\_\_\_\_ Daniel's people, the

\_\_\_\_\_ these Seventy Weeks do not particularly relate to the \_\_\_\_\_ even though Israel's Messiah is our \_\_\_\_\_ and the head of the Church.

3. The word translated “\_\_\_\_\_” marks out these 70 weeks from the rest of history to settle the issue of His indignation concerning His people.

4. These 70 weeks also concerns “thy holy city”. This city is none other but \_\_\_\_\_.

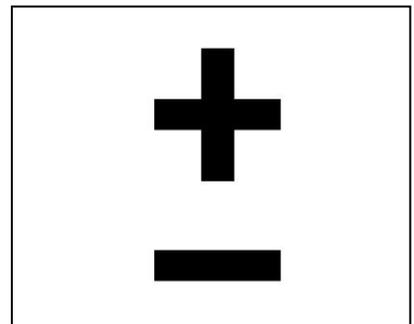


Seventy sevens is the same as  $70 \times 7 = 490$ . The word translated *sevens* is known as a “\_\_\_\_\_” - a period of sevens.

According to Daniel 9:24 we are given [1] the \_\_\_\_\_ (490 years), [2] the \_\_\_\_\_ for whom these 490 years pertain to (The Jewish people) and [3] the \_\_\_\_\_ that will be the center of all that will come to pass (Jerusalem).

The 6 matters to be dealt with during this period of Seventy Weeks. Dan. 9:24

To finish the transgression : The hardened heart of \_\_\_\_\_ will cease and a \_\_\_\_\_ heart will take its place. Ezek. 11:19; 36:26.



To make an end of sins: 70 weeks would run their course in order to \_\_\_\_\_ Israel and heal her rebellious \_\_\_\_\_ when they will finally submit to her Messiah. Pro.29:1;Exo.32:9;Deu.31:27; Acts 7:51.

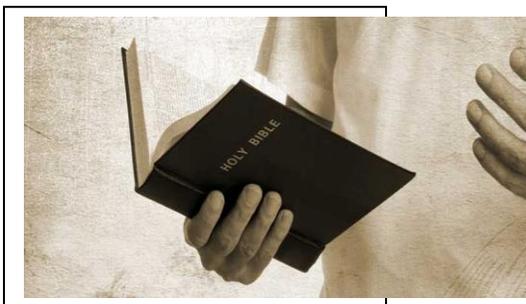
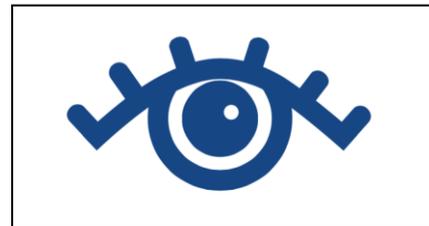
To make reconciliation for iniquity: God \_\_\_\_\_ sin by taking it out of his sight. Psa. 103:12; 1John 2:2; Rom. 5:10-11; 11:26-27.

To bring in everlasting righteousness: Righteousness will be the \_\_\_\_\_ of the Messianic Kingdom. 2Cor. 5:21; Eph. 2:8; Rom. 3:24-26; Zech. 12:10; Jer. 23:5-6; Isa. 53:11-12; Jer. 33:15-18; Gen. 49:10; Psa. 45:6; 2:9; Job 37:13; Rev. 2:27; 12:5; 19:5.

To seal up the vision and prophesy: Two items are mentioned.

Vision:

This refers to \_\_\_\_\_ from God to man. 1Sam. 3:1; 2Chr. 32:32.



\_\_\_\_\_ y:  
\_\_\_\_\_ message or speech or  
\_\_\_\_\_ from a man of God to the people. Deu.  
Num. 11:27-29; Jer. 31:31-34; Ezek. 36:26-28;  
S.

To anoint the most holy: Anoint means to \_\_\_\_\_. Exo. 28:41;29:36-37;40:9-16.



The \_\_\_\_\_ of the Messianic kingdom that will be anointed and become the most holy of holies in the earth during the Millennial Kingdom of Jesus Christ. Ezek. 40-48.

This Temple complex has a specific need to be huge in order to \_\_\_\_\_ all the nations of the world as they come to Jerusalem to sacrifice and worship the Lord Jerusalem being His capital city and the Holy of Holies His throne room. Isa.60:14;Gen.12:2-3.